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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9772**

| SERIAL NUMB  | ED  | FILING or           | 371/c\         |         | CLASS     | CB       | OUD ADT             | LIMIT | ATTO              | RNEY DOCKET |
|--|---|---------------------|----------------|---------|-----------|----------|---------------------|-------|-------------------|-------------|
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| 10/588,775   |   | 08/08/2             | 006            |         | 257       |          | 2811                |       | Q96219            |             |
|  |   | RULI                | E              |         |           | <u> </u> |                     |       |                   |             |
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| ** CONTINUING DATA **********************************  |   |                     |                |         |           |          |                     |       |                   |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                     |                |         |           |          |                     |       |                   |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/12/2007   |   |                     |                |         |           |          |                     |       |                   |             |
| Foreign Priority claimed   |   | Yes No              |                |         | STATE OR  |          | HEETS               | TOT   |                   | INDEPENDENT |
| 35 USC 119(a-d) condition  | Yes 🗆 No  | Met after Allowance |                | COUNTRY | JNTRY DRA |          | AWINGS   CLAII      |       | CLAIMS            |             |
|  | EIYA LI/<br>caminer's S                               | ignature            | ML<br>Initials | İ       | JAPAN     |          | 5                   | 8     |                   | 1           |
| ADDRESS  |   |                     |                |         |           |          |                     |       |                   |             |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES   |   |                     |                |         |           |          |                     |       |                   |             |
| TITLE  |   |                     |                |         |           |          |                     |       |                   |             |
| Field effect transistor  |   |                     |                |         |           |          |                     |       |                   |             |
|  |   |                     |                |         |           |          | ☐ All Fees          |       |                   |             |
|  |   |                     |                |         |           |          | 1.16 Fees (Filing)  |       |                   |             |
| FILING FEE   | FEES: Authority has been given in Paper               |                     |                |         |           |          |                     |       | ing Ext. of time) |             |
|  | No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                |         |           |          | ☐ 1.18 Fees (Issue) |       |                   |             |
| 900 No   |   |                     |                |         |           |          | Other               |       |                   |             |
|  |   |                     |                |         |           | □ Credit |                     |       |                   |             |
| La Cledit  |   |                     |                |         |           |          |                     |       |                   |             |